



# Your privacy

- where has it gone?

... and will it be back?

# Agenda

Introduction

How did we get here? (part 1)

Where is “here”, actually? (part 2)

The Future (part 3)

Final thoughts



[Home](#) > [Initiatives and programs](#) > [COVID-19 vaccines](#) > [COVID-19 vaccines – Is it true?](#)

# Is it true? Can COVID-19 vaccines connect me to the internet?

COVID-19 vaccines do not – and cannot – connect you to the internet. Find out more below.

**COVID-19**  
VACCINATION

Safe. Effective. Free.

*privacy*

“there is no single definition or  
analysis or meaning of the term”

The Stanford Encyclopedia of  
Philosophy



*privacy*    the ability to keep stuff to oneself

- right to be alone, autonomy
- control
- selective disclosure

*privacy and secrecy*

*privacy* and *anonymity*

Alan Westin's four experiences of privacy (1967):

<i>solitude</i>	physical separation from others
<i>intimacy</i>	closed, relaxed, frank relationship of 2 or more
<i>anonymity</i>	“public privacy”
<i>reserve</i>	psychological barrier against unwanted intrusion

# Heads-up:

(1) incentives

(2) who is your adversary?

**Part 1 of 3 – how did we get here?**

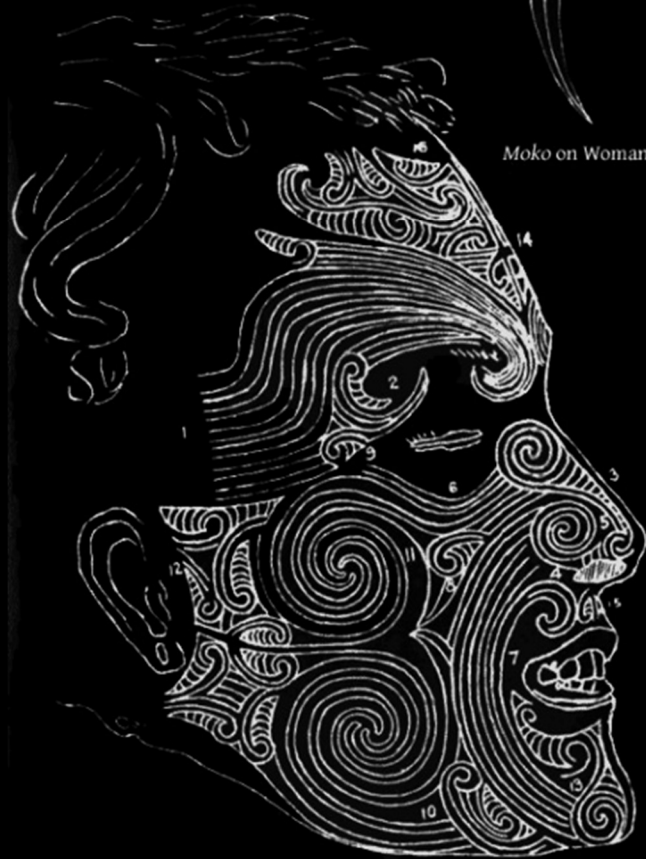
*identity* → the distinguishing character or  
personality of an individual :  
individuality  
→ the relation established by  
psychological identification

Merriam-Webster





Moko on Woman's lips and chin



Moko on man's face.

Names of lines in order of incision—

- |                           |   |
|---------------------------|---|
| 1. <i>Kau-wae</i> (13)    | 7. <i>Po-ngia-ngia</i> (4) and <i>Tara-whakatara</i> (5)          |
| 2. <i>Pere-pahi</i> (7)   | 8. <i>Pae-pae</i> (11), <i>Kumi-kumi</i> (6), and <i>Wero</i> (8) |
| 3. <i>Hupe</i> (15)       | 9. <i>Rerepi</i> (3)  |
| 4. <i>Ko-kiri</i> (9)     | 10. <i>Ti-whana</i> (1) and <i>Rawha</i> (2).                     |
| 5. <i>Koro-aha</i> (10)   | 11. <i>Ti-ti</i> (14)   |
| 6. <i>Putu-ringa</i> (12) | 12. <i>Ipu-rangi</i> (16)   |





Handwritten text in a cursive script, likely Demotic or Hieroglyphic, arranged in approximately 25 horizontal lines across the left column of the papyrus fragment.

Handwritten text in a cursive script, likely Demotic or Hieroglyphic, arranged in approximately 25 horizontal lines across the middle column of the papyrus fragment.

Handwritten text in a cursive script, likely Demotic or Hieroglyphic, arranged in approximately 25 horizontal lines across the right column of the papyrus fragment. The text is partially obscured by damage and missing sections.

Q. POMPEI

L. PULLI

P. CAVLI

P. PATINI

C. TITICANI

Q. ADIDI

P. VETTIENI

HOMERI

VERECUNDI

VITALIS

AMERIMNI

SATURNINI

THALLI

MODESTI

maigne apres la translation de Saint Thomas le martyr, et puis souvent si mestier foit. Et ce mesmes les Justices tiegnoent leur sessions parmy tout Engleterre en mesmes les semaines chescun an deore en avant.

Et auxi qe les justices de la pees desormes eient poair dexaminer sibien toutz maners laborers servantz, et leur mestres, come artificers, par leur serementz de toutz maters et choses par eux faitz a contrarie des estatutz et ordinaunces auwantditz; et sur ceo de les punir sur leur conifiance telonc leffect de les estatutz et ordeignances auwantditz, sicome ils feurent convictez par enquest. Et qe le rescouint de chescun countee en Engleterre face bien et duement son office celles parties, sur peyn de perdre au Roi xx livres.

C A P. V.

For regulating Process against Felons dwelling within the Franchises of Tyndal or Exhamshire in Northumberland.

[See Stat. 9 H. 5. Stat. 1. c. 7. where this AB is recited at length, and the Provisions thereof applied to the Franchise of Ridesdale.—See also Stat. 11 H. 7. c. 9. by which the Franchises of North and South Tyndal are made Part of the County of Northumberland; and Stat. 14 Edw. c. 13. for the like Provision as to Exham (or Hexham) Shire.]

C A P. VI.

For punishing Breakers of Truces and Safe Conducts: and for appointing Conservators thereof in every Port.

[See Stat. 4 H. 5. c. 7. for granting Letters of Marque; 14 H. 6. c. 8. suspending this AB for Seven Years; 20 H. 6. c. 11. suspending or repealing the Penalties of Treason; and also Stat. 15 H. 6. c. 3. 18 H. 6. c. 8. 20 H. 6. c. 1. 29 H. 6. c. 2. 31 H. 6. c. 4. confirming or explaining this AB as to Safe-conducts, &c.—By 14 E. 4. c. 4. several of the foregoing Statutes are confirmed, but this AB is specially excepted.]

ALSO, Forasmuch as before this Time divers People comprifed within the Truces made as well by our Lord the King that now is, as by his most noble Father, and also divers other People having Safe-Conducts, as well of our Lord the King that now is, as of his said most noble Father, have been some slain, some robbed and spoiled, by the King's liege People and Subjects, as well upon the main Sea, as within the Ports and Coasts of the Sea of England, Ireland, and of Wales, whereby the said Truces and Safe-Conducts have been broken and offended, to the great Dishonour and Slander of the King, and against his Dignity; and the said Manslayers, Robbers, Spoilers, and Offenders of the said Truces and Safe-Conducts of the King, as is afore declared, have been by divers of the King's liege People and Subjects within the Coasts of divers Counties, received, abetted, procured, counselled, hired, sustained, and maintained: Our said Lord the King, by the Advice and Assent afore said, and at the Request of the said Commons, hath ordained and declared, That such Manslaughter, Robbery, Spoiling, breaking of Truces and Safe-Conducts, and voluntary Recoit, Abetment, Procurement, Counselling, Hiring, Sustainning, and maintaining of such Persons, to be done in Time to come by any

Breaking of Truce and Safe-Conducts, &c. shall be High Treason. [But see 20 H. 6. c. 11. and the general Words of Stat. 1 E. 6. c. 12. 1 M. II. c. 1. as to Treason.]

King's liege People and Subjects within the Realms of Ireland, and Wales, or upon the main Sea, shall be adjudged High Treason done against the King's his Dignity.

that in every Port of the Sea there shall be made and chosen from henceforth by the King, by his Letters Patent, one lawful Man called a Conservator of the King's Truces and Safe-Conducts, which shall have Forty Pounds Land by the Year at the least. And that the said Conservator have Power and Authority by the said Letters Patent, and also by Commission from the Admiral of England, to inquire of all such Treasons and Offences to be done against the King's Truces and Safe-Conducts upon the main Sea, out of the Bodies of the Counties, and out of the Franchife of the Five Ports of the King, as the Admirals of the Kings of England before this Time reasonably, after the old Custom and Law on the [main] Sea used, have done or used. And also that the said Conservator have like and the same Power to punish them which be or shall be indicted or accused before him, as well at the King's Suit as at the Party's, for any Thing to be done against the King's Truces and Safe-Conducts upon the main Sea, out of the Bodies of the Counties and Liberties of the Realm of England, and out of the said Franchife of the Five Ports, by such Process, Examination, Proofs, Determination, Judgement, and Execution, as the Admirals of the Kings of England before this Time reasonably, according to the old Custom and Law upon the main Sea used, have done or used: Saving that the Determination of the Death of Man in this Behalf, and the Execution of the same, shall be always referred to the said Admiral, or to his Lieutenant-General out of the said Franchises of the Five Ports.

And that the said Conservator have full Power and Authority to inquire, as well within Liberties and Franchises as without, by Men inhabiting within the Body of the County and Liberty where the said Port is, of all such Treasons and Offences to be done against the King's Truces and Safe-Conducts, within the Body of the County and Liberty where the said Port is, and to make against those Persons before him so to be indicted, Process in Form following, that is to say, by Capias and Exigents, which shall go as well into the said Counties of which such Men so indicted be supposed to be, as into the Counties where such Indictments be taken; which Capias and Exigents afore said in both Counties shall be returnable at one and the same Day, and that the first Capias in both Counties have Day of Return by one Month at the least: And in case that Capias and Exigents be awarded in this Behalf, that the Names and Surnames of such Persons so to be indicted, and the Town and the County, and Trade whereof they be, shall be specified and declared in the Indictments and in the Processes thereof. And that the said Conservator have full Power to hear, at every Man's Suit who will complain before him, [or his Lieutenant] of any Offence done to the Party against the said Truces and Safe-Conducts. And that two Men learned in the Law be named and associate in every Commission of our Lord the King to be made to such Conservator. And that the said Conservator, and the said Men learned in the Law, in the said Commission to him associate [and assigned], shall have full Power and Authority,

A Conservator of Truces and Safe-Conducts shall be appointed in every Port. His Authority to inquire of all Treasons and Offences against such Truces, &c. upon the main Sea; with all Powers heretofore used by the Admiral.

Cases of Death of Man excepted.

Power of the Conservator over Offences against Truces committed within the Body of the County. Process by Capias and Exigent against Parties indicted.

The Additions of the Parties indicted shall be inserted in the Capias. [See Stat. 1 H. 5. c. 5.] Power to the Conservator to hear all Complainers. Two Men learned in the Law shall be associate in the Conservator's.



# PASSEPORT

WIR LUDWIG JOSEPH  
VON BOURBON, PRINZ VON  
CONDE, Prinz vom Geblüt, Pair  
und Gross-Meister von Frankreich,  
Herzog von Guise &c. &c. General-  
Obrist der französischen und fremden  
Infanterie, Ritter der Königlichen  
Orden von Frankreich, und von St.  
Andreas von Russland, Gross-Prior  
des Maltheser-Ordens in Russland,  
Oberbefehlshaber, auf befehl des Kö-  
nigs, einer Abtheilung des Adels und  
der französischen Armee.

Befehlen allen denen, die unter unserm Com-  
mando stehen, und bitten die, die zu bitten sind,  
frey durchpassiren zu lassen

NOUS LOUIS-JOSEPH  
DE BOURBON, PRINCE DE  
CONDÉ, PRINCE DU SANG,

PAIR ET GRAND-MAITRE DE FRANCE, DUC DE  
GUISE ETC. ETC. COLONEL-GÉNÉRAL DE L'IN-  
FANTERIE FRANÇAISE ET ÉTRANGÈRE, CHEVALIER DES  
OEDRES DU ROI DE FRANCE ET DE L'ORDRE DE  
SAINT ANDRÉ DE RUSSIE, GRAND PRIEUR DE L'ORDRE  
HOSPITALIER DE SAINT JEAN DE JERUSALEM DE  
MALTHE AU GRAND PRIEURÉ DE RUSSIE, COMMAN-  
DANT EN CHEF, PAR LES ORDRES DU ROI, UNE  
DIVISION DE LA NOBLESSE ET DES TROUPES FRAN-  
ÇAISES.

Ordonnons à tous ceux qui sont sous notre  
Commandement, et prions ceux qui sont à prier,  
de laisser librement passer *M. De Mantes*

*D'arignones noble à cheval,  
attelé par quatre au Tiffin.  
Lieux D. A. Allemagne.*







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		Document number	Displayed identification feature(s)	DG5	Displayed portrait		
		Check digit doc number		DG6	Reserved for future use		
		Nationality		DG7	Displayed signature or usual mark		
		Date of birth	Encoded security feature(s)	DG8	Data feature(s)		
		Check digit DOB		DG9	Structure feature(s)		
		Sex		DG10	Substance feature(s)		
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		Check digit DOE/VUD		DG12	Additional document detail(s)		
		Optional data		DG13	Optional detail(s)		
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		Composite check digit		DG15	Active authentication public key info		
				DG16	Person(s) to notify		



# Passport evolution

authorized passage → (free) safe passage → autonomy  
*(whitelist)*                      *(whitelist+)*                      *(blacklist)*

written description → photos → biometrics



### دولت علییه عثمانیه

اسم و شهرت	عمل اقامتی	صفت و نسبت	تاریخ و محل ولادت	توجهی	انتخاب صلاحیت
سید احمد	معلم	مستوفی	۱۷۷۷	اسلام	

اشکال		عمل اقامتی		
بوی کوز	بیق و عیال	علامت	ملکت	تاریخ
اویس	مقال	فا	قلم	زقاق
			مجلس	مجلس
			مجلس	مجلس

بالاده اسم و شهرت و حال و صفتی محمد اولان الیه در قید سید عارف  
دولت علییه عثمانیه حاکم اولوب اول صورتله جریده نفوسده  
مقید بولندینی مشعر اشوبند کرده اعلا قلندی. ۱۷۷۷



### سجل نفوس نظامنامه سنک در دنجی ماده سیدر

هر شخص اموال غیر منقوله بیع و فراغ و انتقالده و بر مأموریت  
و خدمته انتخابده و پولیس معاملاتده و مرور تذکره سی و پساپورط  
اخذنده و مناکحاتده نفوس تذکره سی ابراز ایتمکه مجبوردره  
کوسرمدیکی حالده خصوصیات مد کوره تک اجراسی سجل نفوسه  
قید اولندینی مین تذکره اخذ ایدنجه به قدر تأخیر اولنوره. و بو  
قیدسزلق بر سبب و عذر مشروطه مبتنی اولدینی حکمجه تین ایله  
اسه نفوس مکتومه دن عد اوله رق بریحیده دن بر آتونه قدر جزای  
هدنی اخذ و بیکری ذرت ساعتمین بر آیه قدر حبس ایدیلور. و اسنان  
عسکریه داخلده اولوبده سجل نفوسه اسمنی قید ایتدیر مامک ایچون  
اختتام الیکاری تحققی ایدنلر بلاقرمه عسکره انوره.

### سجل نفوس نظامنامه سنک در دنجی ماده سیدر



సామాన్యని హక్కు

భారత ప్రభుత్వం  
GOVERNMENT OF INDIA

కే హిందూ  
J HINDU  
తండ్రి : కే అంజనేయులు  
Father : J Anjeneyulu  
పుట్టిన తేదీ / Date of Birth : 2008  
సే / Female



సామాన్యని హక్కు

భారత ప్రభుత్వం



కే హిందూ  
J HINDU  
తండ్రి : కే అంజనేయులు  
Father : J Anjeneyulu  
పుట్టిన తేదీ / Date of Birth :  
సే / Female

<b>Identity is a collection</b>	<b>Individuals</b>
<p><b>Inherent Attributes</b> Attributes that are intrinsic to an entity and are not defined by relationships to external entities</p>	<p>Age Height Date of Birth Fingerprints</p>
<p><b>Accumulated Attributes</b> Attributes that are gathered or developed over time. These attributes may change multiple times or evolve throughout an entity's lifespan</p>	<p>Health records Preferences and behaviors (e.g., phone metadata)</p>
<p><b>Assigned Attributes</b> Attributes that are attached to the entity, but are not related to its intrinsic nature. These attributes can change and generally are reflective of relationships that the entity holds with other bodies.</p>	<p>National ID number Phone number E-mail address</p>

# Control

(1) over identity, over privacy

(2) agency



# Intermission

*privatio* “a taking away”, a sense of deprivation  
(*lat*)

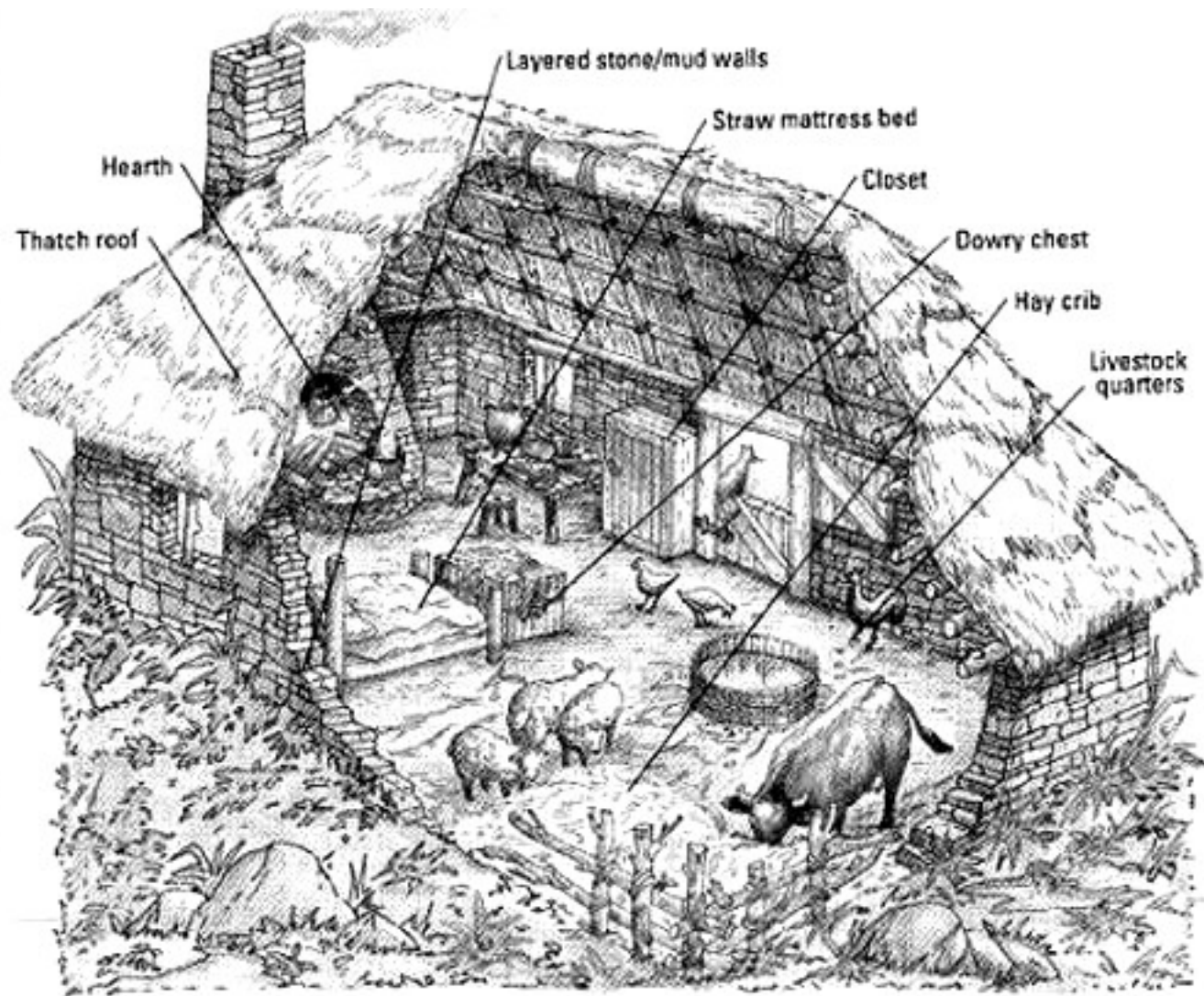










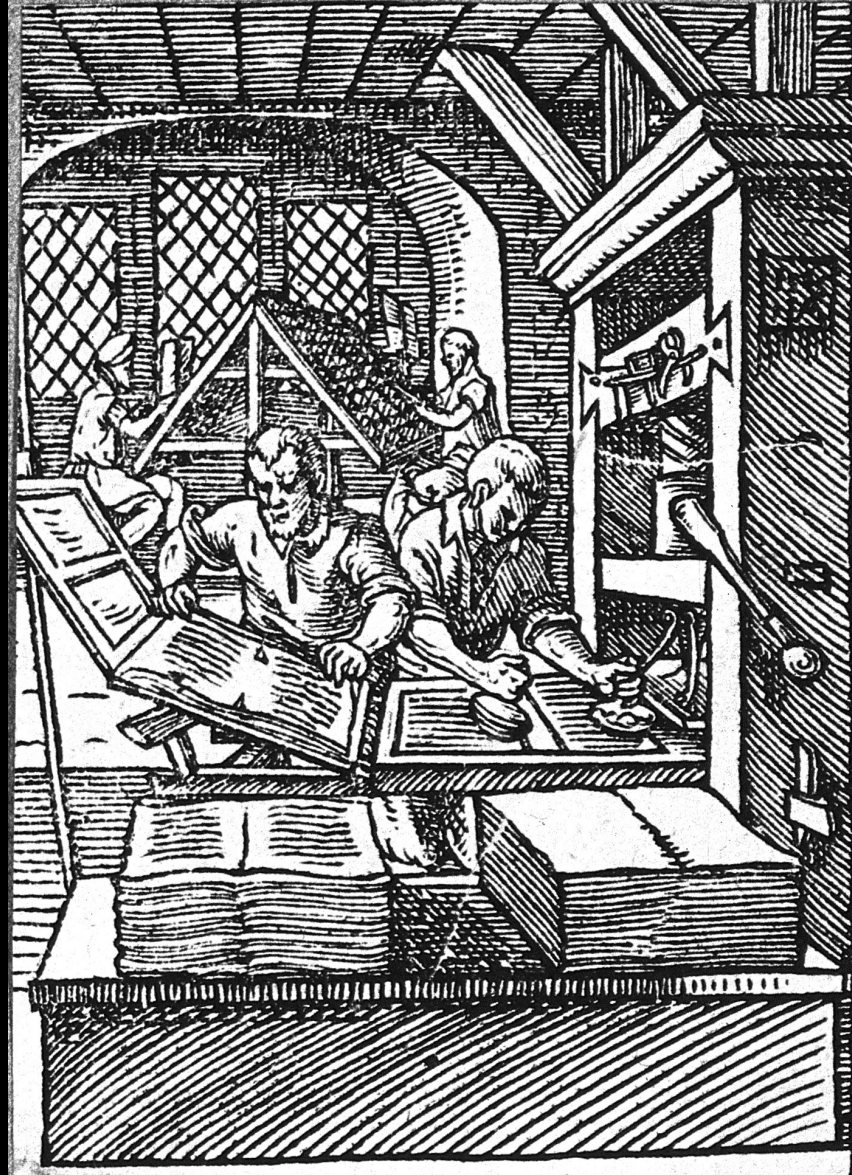




PENANCE the fourth SACRAMENT.



The Roman Catholics say that as Medicines are necessary to restore decayed health, so is Penance to heal & sore of sin. The confessional or confession chair is in the lower part of churches, exposed to the view of people, it is open before & has 1 or 2 lattice windows, through which the priest hears of confession, which must be made in day time, & if possible when people are in church: The Penitent ought to be kneeling & his hands clasped, & women or young maidens must not come to confession with their breasts bare or their arms uncovered too far. Fasting, Prayers, Alms, Abstinence from such things as were chiefly delight in, are of general conditions of penance, of other kinds are of repeating a certain number of Ave Marias, Pater Nosters, & Creeds: or kneeling & sitting of fast an appointed number of times, of giving ones self so many stripes, of wearing a hair shirt or girdle made of horse hair next to skin & other sorts of austerities. Bishops have power to absolve sinners throughout extent of their dioceses, & rectors in their parishes, but other monks & priests must have express approbation from their bishop before they are allowed to hear confession. This power of retaining or remitting sins, & of setting expedients for reconciliation between sinners & their Creator is of greatest prerogative that any set of men could possibly enjoy.





PRUDENCE

ATTREMPENCE

FORCE

JUSTICE

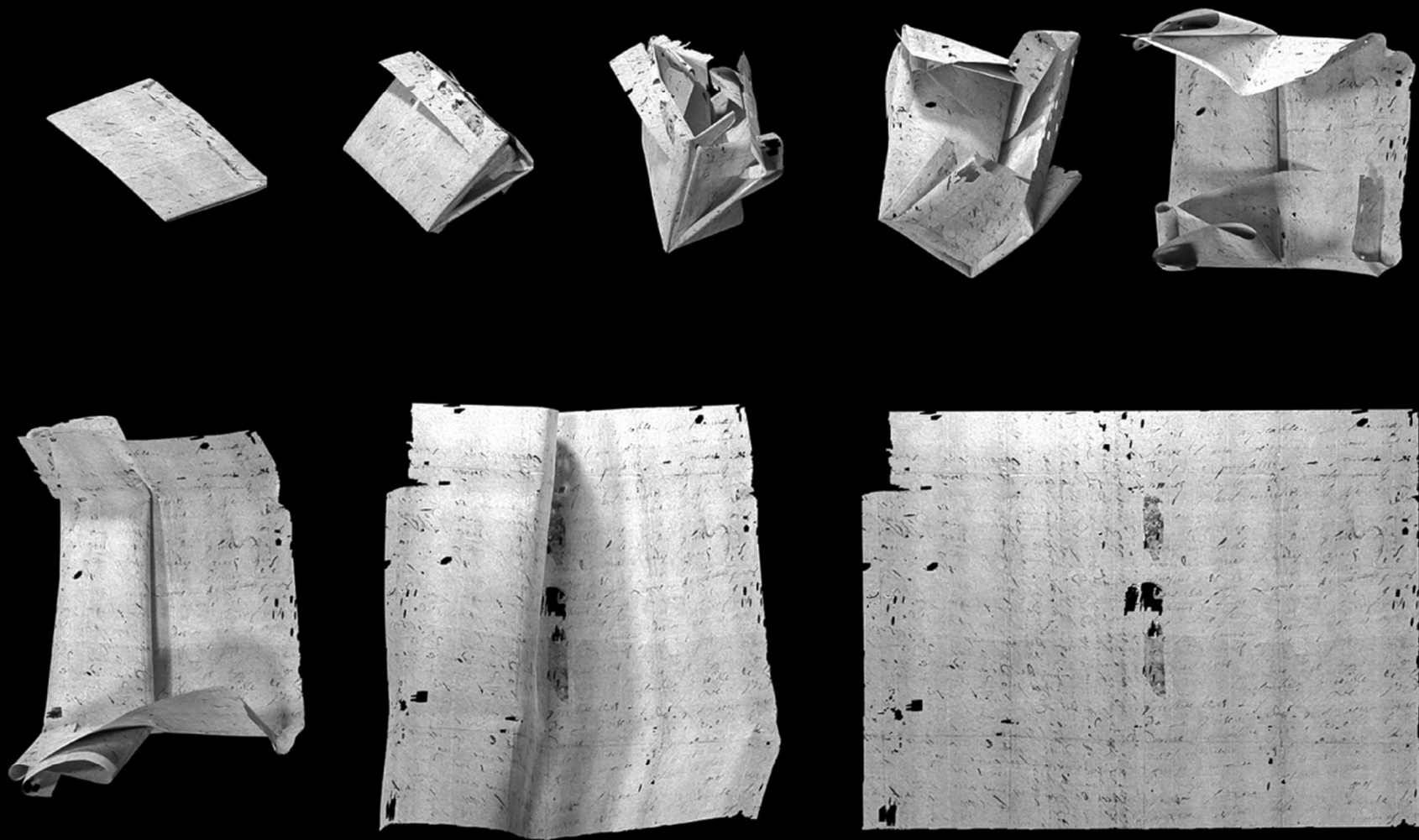
1500

Le Livre de Vie  
Active de l'Hotel  
Dieu

*technology*

→ a manner of accomplishing  
a task especially using technical  
processes, methods, or  
knowledge

Merriam-Webster





POST



FOR CORRESPONDENCE

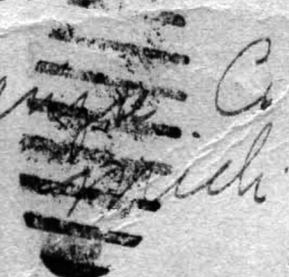
FOR ADDRESS ONLY

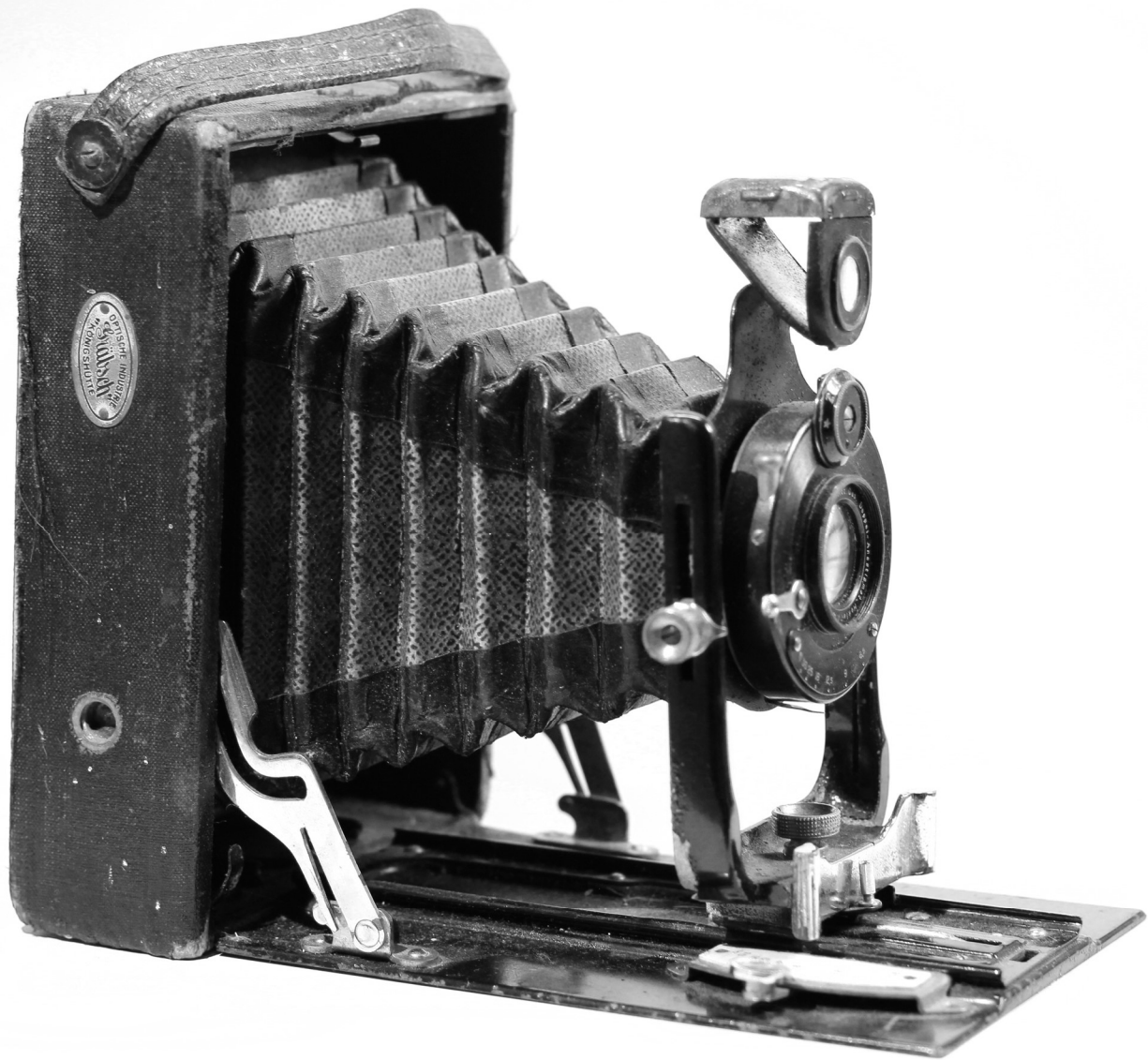
J. MURRAY JORDAN, PUBLISHER  
1438 SO. PENN SQ., PHILADELPHIA

what say you?  
which is "you" wife  
or Sweetheart?  
Hurry & ans. my  
cards.

as ever yours  
Marie

Bessie Verna Moss  
Beulah  
SFD  
10  
1 PM  
1908  
MICH.  
Beulah, Mich.







*"Later, there came a recognition of man's spiritual nature, of his feelings and his intellect. Gradually the scope of these legal rights broadened ; and now the right to life has come to mean the right to enjoy life, — the right to be let alone"*

**"The Right to Privacy"  
Samuel Warren, Harvard Law Review  
1890**



## How Good a Telephone Neighbor Are You?



If you have party-line telephone service, you know how important it is to be a good telephone neighbor. Using a party-line, you are sharing telephone time and equipment with one or more of your neighbors. Naturally, you want good telephone service. Everyone does. On a party-line, the dependability of your service depends a lot on how you use your telephone.

# Privacy & the law

(1604) my house is my castle (UK)

(1870) mail privacy (US)

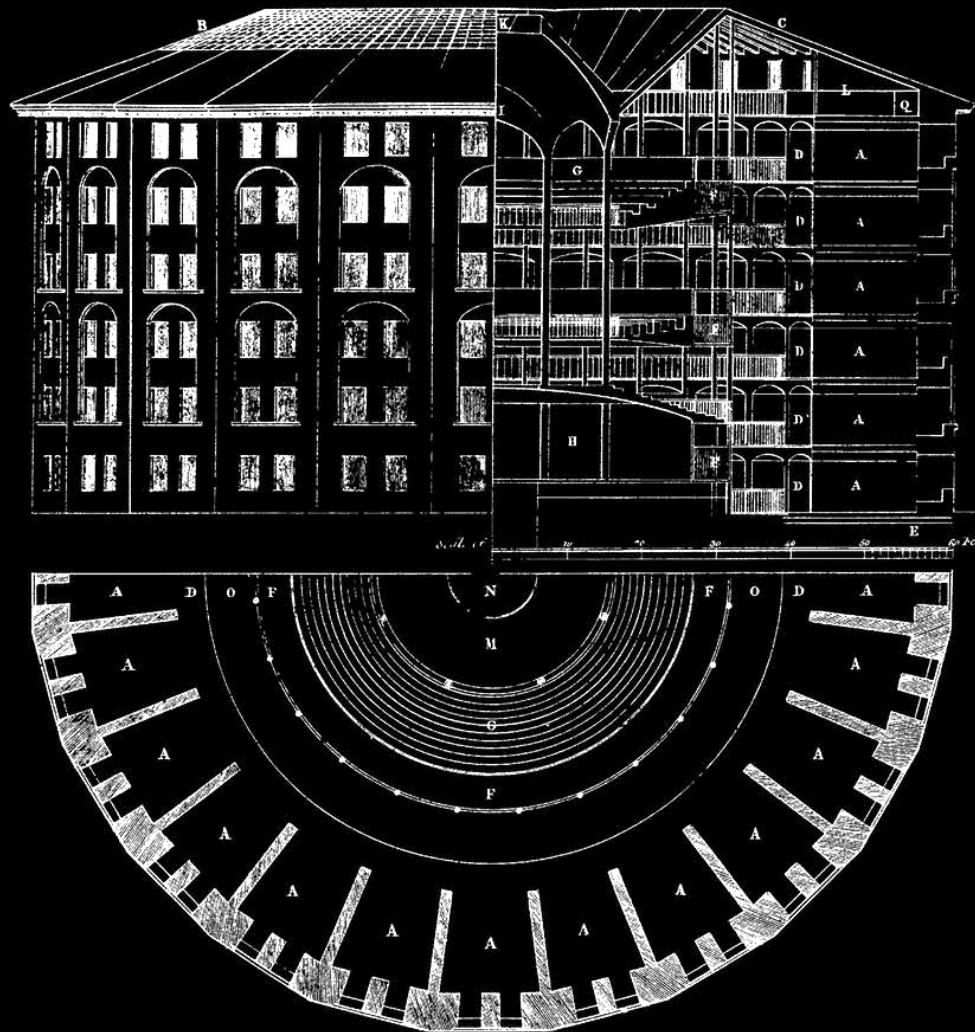
(1948) Declaration of Human Rights (UN)

(1995) Data Protection Directive (EU)

(2018) GDPR (EU), CCPA (US - California)



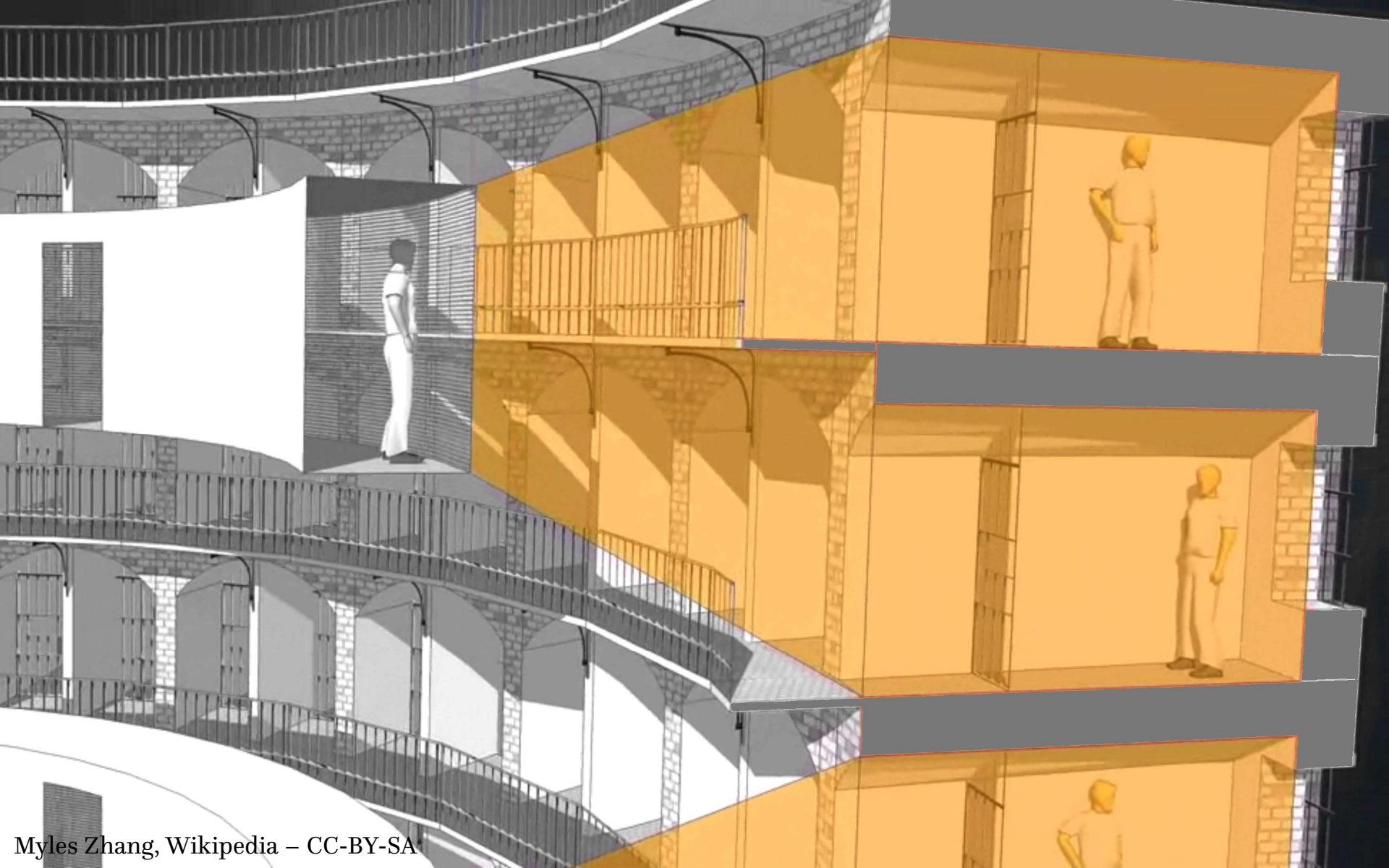
*A General Idea of a PENITENTIARY PANOPTICON in an Improved, but as yet, (Jan<sup>r</sup> 23<sup>d</sup> 1791), Unfinished State.  
See Postscript References to Plan, Elevation, & Section (being Plate referred to as N<sup>o</sup> 2).*



**EXPLANATION.**

- A — Cells
- B to C — great Annular Sky Light
- D — Cell Galleries
- E — Entrance
- F — Inspection Galleries
- G — Chapel Galleries
- H — Inspectors Lodge
- I — Dome of the Chapel
- K — Sky Light to D<sup>o</sup>
- L — Stor. Rooms &c. with their Galleries, immediately within the outer wall all round place for an annular Closter Q
- M — Floor of the Chapel
- N — Circular Opening in d<sup>o</sup> (open except at Church to miss), to light the Inspectors Lodge
- O — Annular Wall, from top to bottom, for light, air and separation.

*Engraved by W. D. Jones del. sculp.*



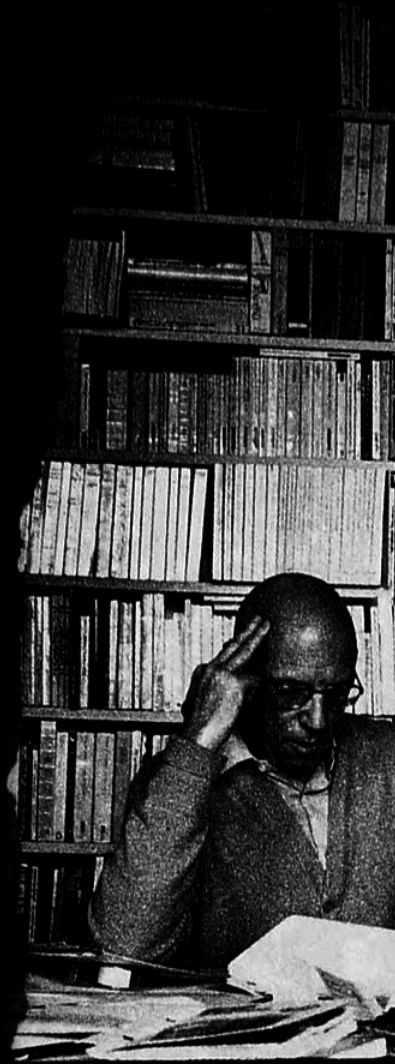
*"People make decisions that are not a byproduct of their own agency but that are about the expectations that others have of them"*

**Glenn Greenwald**



*"Hence the major effect of the Panopticon: to induce in the inmate a state of conscious and permanent visibility that assures the **automatic functioning of power**. So to arrange things that the surveillance is permanent in its effects, even if it is discontinuous in its action"*

Michel Foucault, Panopticon



our privacy is important because it  
allows us to remain in control,  
and to maintain our identity

to be continued...

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A privacy talk by Dr. Andrzej NOWAK - an@tik.services, April 2022

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