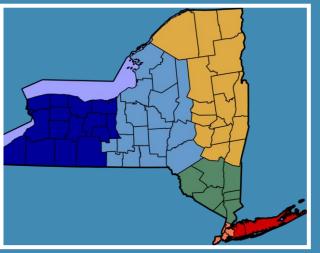
MENTAL WELL-BEING

Palesa Ramohlouoane

Licensed Mental Health Counselor, NY (IPCC Affiliate member Kenya)

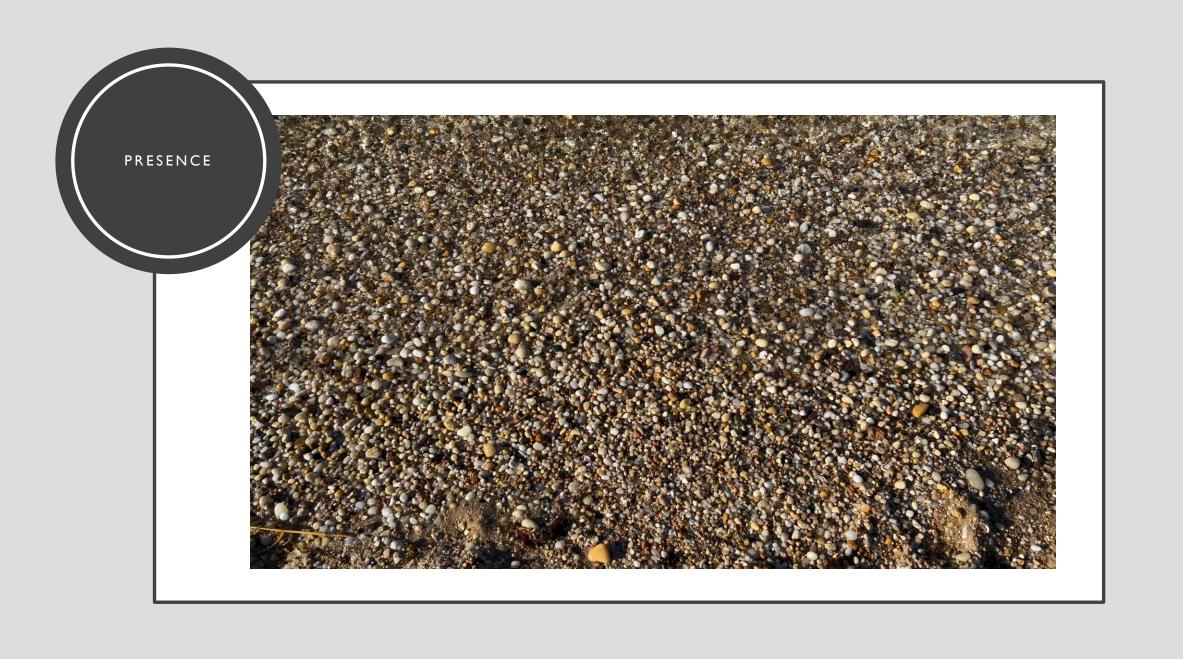
Contact: palesa.asp@gmail.com







ABOUT PALESA



ORDER OF THIS PRESENTATION



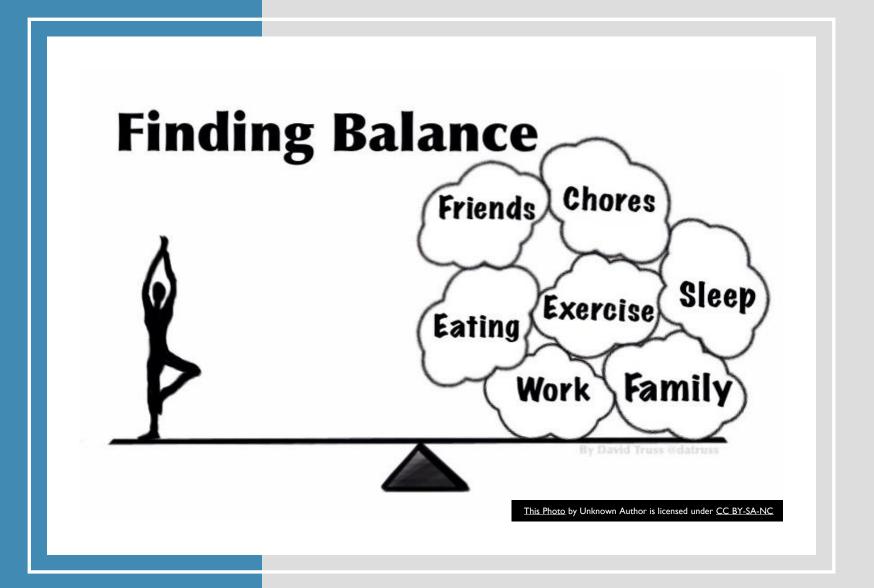
THE PURPOSE OF SCIENCE

When differences in goals are made evident, many arguments seem to dissolve. The goals of science from a behavior analytic viewpoint have been quite explicitly stated: "We undertake to predict and control the behavior of the individual organism. This is our 'dependent variable' the effect for which we are to find the cause" (Skinner, 1953, p. 35).



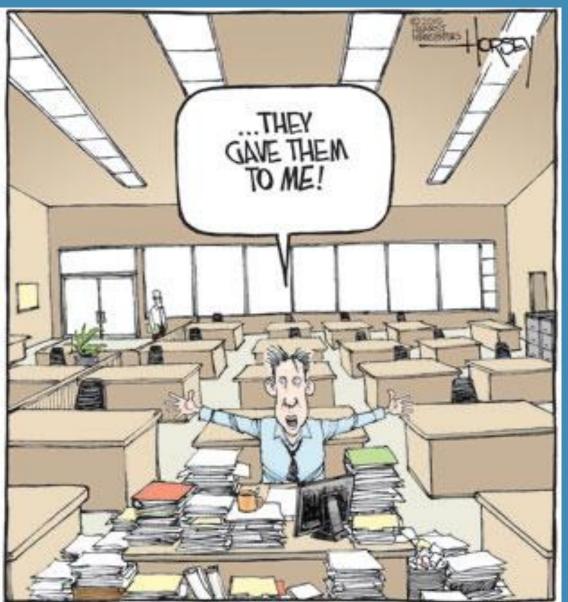
BRAIN VS MIND

THE HUMAN CHALLENGE TODAY



THE HUMAN CHALLENGE



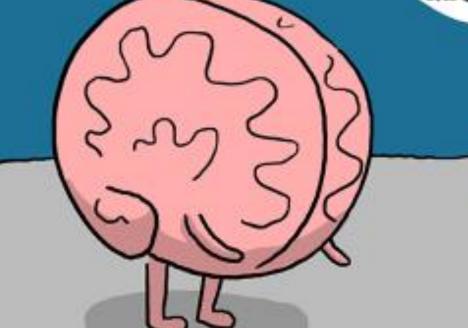


THE HUMAN CHALLENGE

I have a confession...

Sometimes I avoid learning new things because I'm so afraid of acknowledging how little I really know.

I also have a confession...I am super awesome and I couldn't be less awesome if I tried...



THIRD WAVE THERAPIES

Acceptance commitment therapy (ACT: Hayes, Strosahl & Wilson, 1999)

Dialectical behavioral therapy (DBT; Lineham, 1993)

Mindfulness-based cognitive therapy (MBCT; Segal, Williams, & Teasdale, 2001)

Meta-cognitive therapy (MCT; Wells, 2000)

Functional analytic psychotherapy (FAP; Kohlenberg & Tsai, 1991)

Modern forms of behavioral activation (BA; Jacobson et al., 1996)

Compassion focused therapy (CFT; Gilbert, 2005)

ACCEPTANCE COMMITMENT THERAPY

What is ACT?

- A form of CBT
- A form of clinical behavior analysis
- A mindfulness-based treatment
- Functional contextual therapy
 - Behavior is situationally bound
 - Behavior is functional

RESULT OF 4 DECADES RESEARCH

- Context over Content
- Mentalism: treating one psychological action as a cause of another. Act is moving away from 'mentalism' (Hayes & Brownstein, 1986)
- Instead of focusing on changing thoughts, ACT focuses on changing the relationship with our thoughts (impact of our thoughts by transforming the stimulus functions)

RESULT OF 4 DECADES RESEARCH

Processes of change (from evolutionary science)

- Variation This is clinically known as change.
- Selection The selection of processes that are functional and successful e.g., reinforcers that can influence behavioral evolution in the lifetime of an individual.
- Retention The retention of habits, practices, or patterns in the client's life.
- Context Processes of change need to fit the client's life situation.
- Dimension The 6 dimensions are affect, cognition, self, attention, motivation, and overt behavior.
- Level The 2 levels are physiological, and social/cultural.



CORE YEARNINGS

- Belonging
- Coherence
- Feelings
- Orientation
- Self-Directed meaning
- Competence

DEFUSION VS FUSION

Coherence

- The need to be understood
- The need to be accepted
- Be part of the group
- One mind
- Being right
- The idea that our thoughts are true and fact



DISOBEY ON PURPOSE

COGNITIVE ACTIVITY

I Am Having The Thought That I Am Not Good Enough

Noticing

Naming

Neutralizing

Vs

I Am Not Good Enough

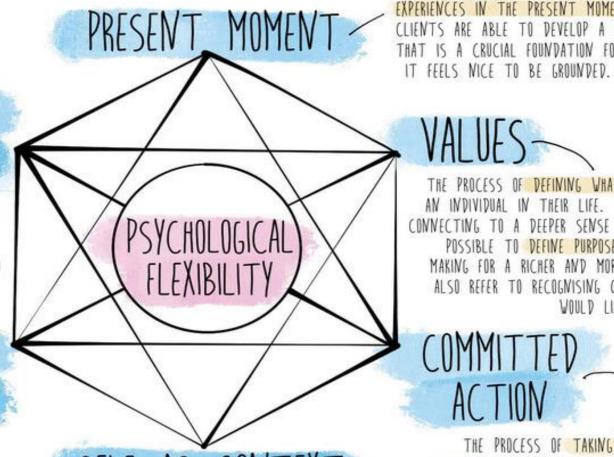
PSYCHOLOGICAL FLEXIBILITY

EXPERIENTIAL ACCEPTANCE

INTERNAL AND EXTERNAL EVENTS. THROUGH THIS THE STRUGGLE WITH THIS, WE CAN MAKE DECISIONS DUT THE PART WE HAVE CONTROL OVER - OUR TIONS.

DEFUSION

THOUGHT RATHER THAN GETTING CAUGHT UP IN HE CONTENT. THROUGH OBSERVING THE PROCESS THINKING, THOUGHTS THAT MAY HAVE PREVIOUSLY D TO SIGNIFICANT DISTRESS OR UNVORKABLE EHAVIOUR WEAKEN.



THE PROCESS OF CONTACTING THE 'OBSERVING SELF', A PART OF YOU

THAT IS ABLE TO WITNESS THOUGHTS, FEELINGS AND ACTIONS AT ANY MOMENT. THIS PART OF YOU ALLOWS YOU TO BE MINDFUL AND

IN PRACTISING CONTACT WITH THE OBSERVING SELF, IT IS POSSIBLE TO BE FREED FROM PREVIOUSLY TIGHTLY HELD BELIEFS ABOUT OWESELF.

THE PROCESS OF TAKING GOALS WHILE EXPERIENCING AND THOUGHTS. THROUG COMMITTING TO THE VALUE THE OUTCOME, CAN

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POSSIBLE TO DEFINE PURPOSE MAKING FOR A RICHER AND MOR

ALSO REFER TO RECOGNISING O

THE PROCESS OF BECOMING ACQUAIN

Psychological flexibility is defined as being in contact with the present moment, fully aware of emotions, sensations, and thoughts, welcoming them, including the undesired ones, and moving in a pattern of behavior in the service of chosen values. In simpler words this means accepting our own thoughts and emotions and acting on long-term values rather than short-term impulses, thoughts, and feelings that are often linked to experiential avoidance and a way to control unwanted inner events (Hülsheger et al., 2013).

PSYCHOLOGICAL FLEXIBILITY

BUS DRIVER



DISCUSSION AND FEEDBACK

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- CARLSON, M. J., WIMER, C., & HASKINS, R. (2022). Changing Work, Changing Families, and Public Policies Toward Low-Income Families. RSF: The Russell Sage Foundation Journal of the Social Sciences, 8(5), 1–22. https://www.jstor.org/stable/48680293