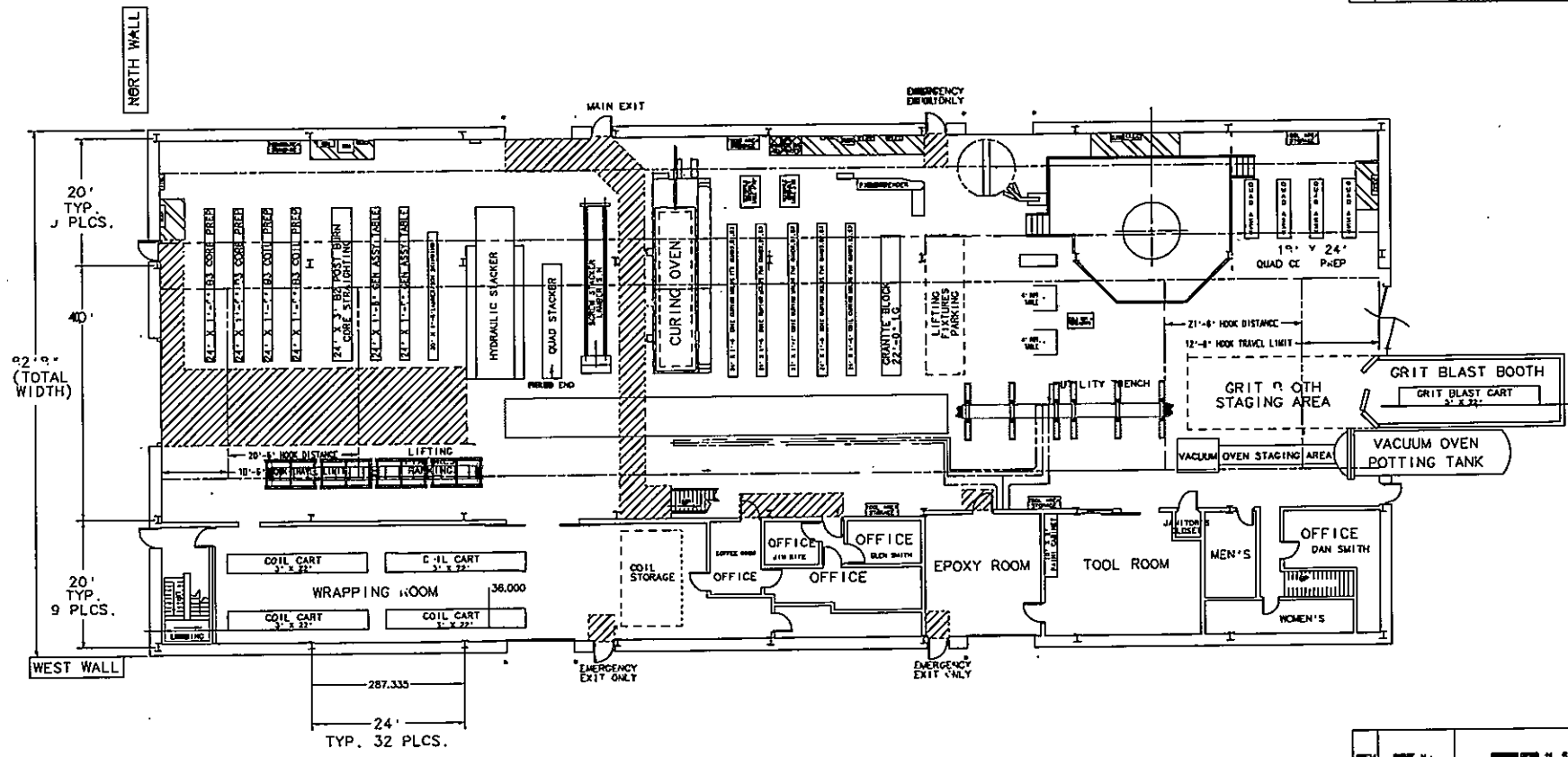


REV.	DESCRIPTION	DATE	BY
1	EA#5580		



MAIN FLOOR PLAN

16,185 SQ FT

- LEGEND**
- I. IEC EQUIPMENT AREAS
(RED PAINTED FLOOR AND 60" I. P.M.O.T.)
 - ELECTRICAL EQUIPMENT SERVICE AREAS
(RED PAINTED FLOOR, YELLOW AND BLACK HAZARD TAP, C)
 - SAFE WALK AREAS
(GREEN PAINTED FLOOR WITH 1" E. BORDERS)

REV.	DATE	DESCRIPTION	BY
1		ISSUED	BLK. HUBEL
2		REVISIONS	DR. J. CARSON

NO.	REV.	DATE	DESCRIPTION	BY
1	1		ISSUED	BLK. HUBEL
2	2		REVISIONS	DR. J. CARSON

NO.	REV.	DATE	DESCRIPTION	BY
1	1		ISSUED	BLK. HUBEL
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2	2		REVISIONS	DR. J. CARSON

53925-RMD-318183183