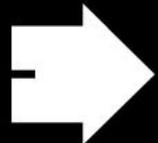
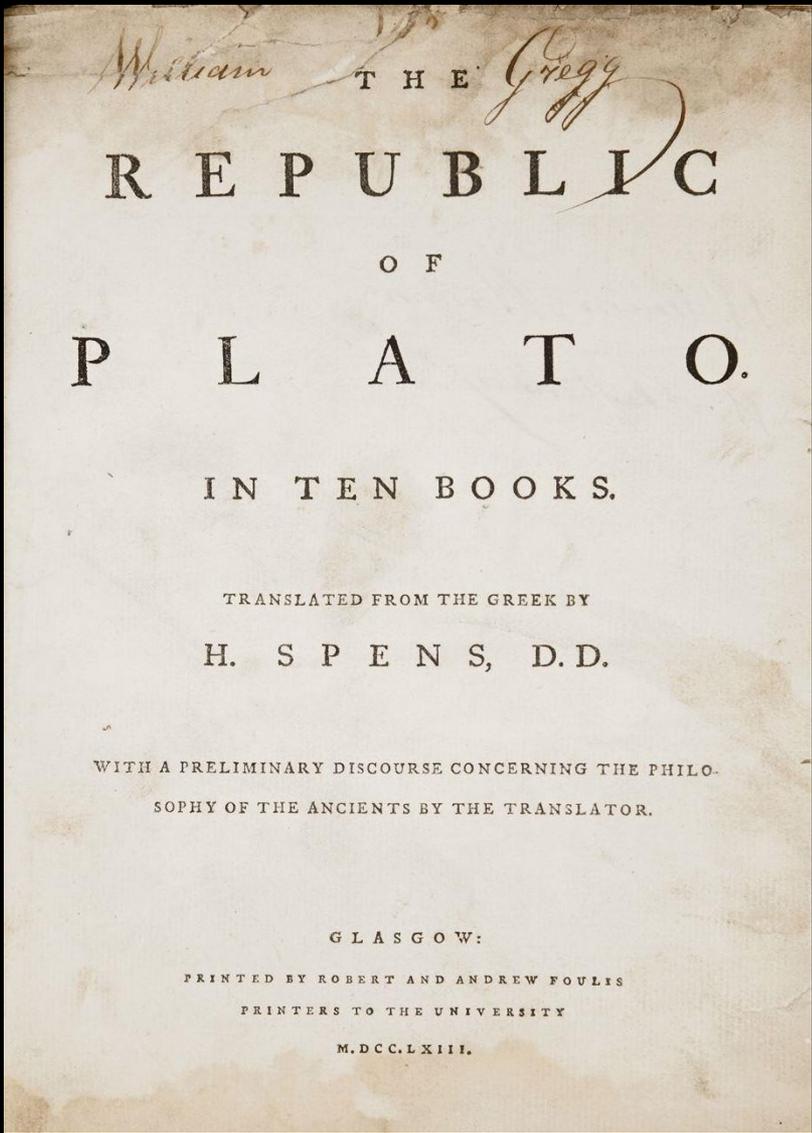


Utopia or Dystopia:  
The Quest for perfection or a laboratory for  
reflection?





*William* THE *Gregg*  
 R E P U B L I C

O F

P L A T O.

I N T E N B O O K S.

TRANSLATED FROM THE GREEK BY

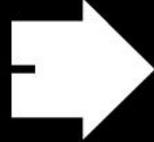
H. S P E N S, D. D.

WITH A PRELIMINARY DISCOURSE CONCERNING THE PHILO-  
 SOPHY OF THE ANCIENTS BY THE TRANSLATOR.

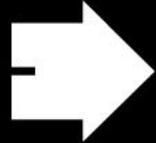
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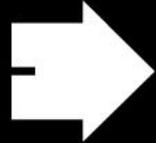
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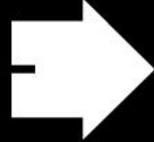
M. D C C. L X I I I.

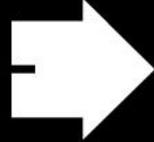


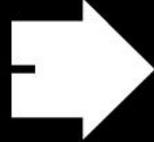






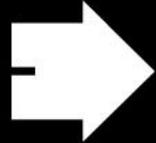






# UTOPIA

by  
*Sir Thomas More*





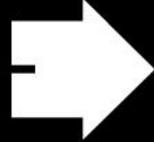


L'alphabet utopien extrait de l'édition de Bâle (1518) de l'Utopie de Thomas More.

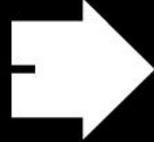
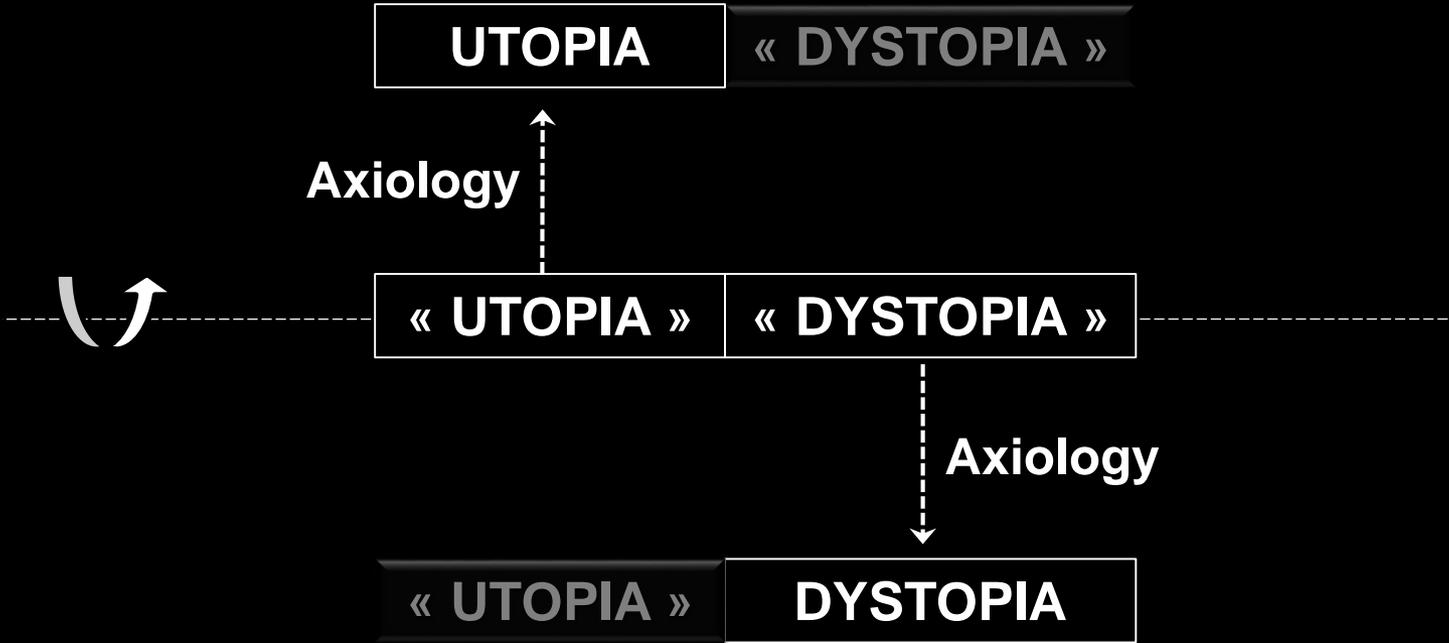
VTOPIENSIVM ALPHABETVM. 33  
 a b c d e f g h i k l m n o p q r s t u x y  
 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33

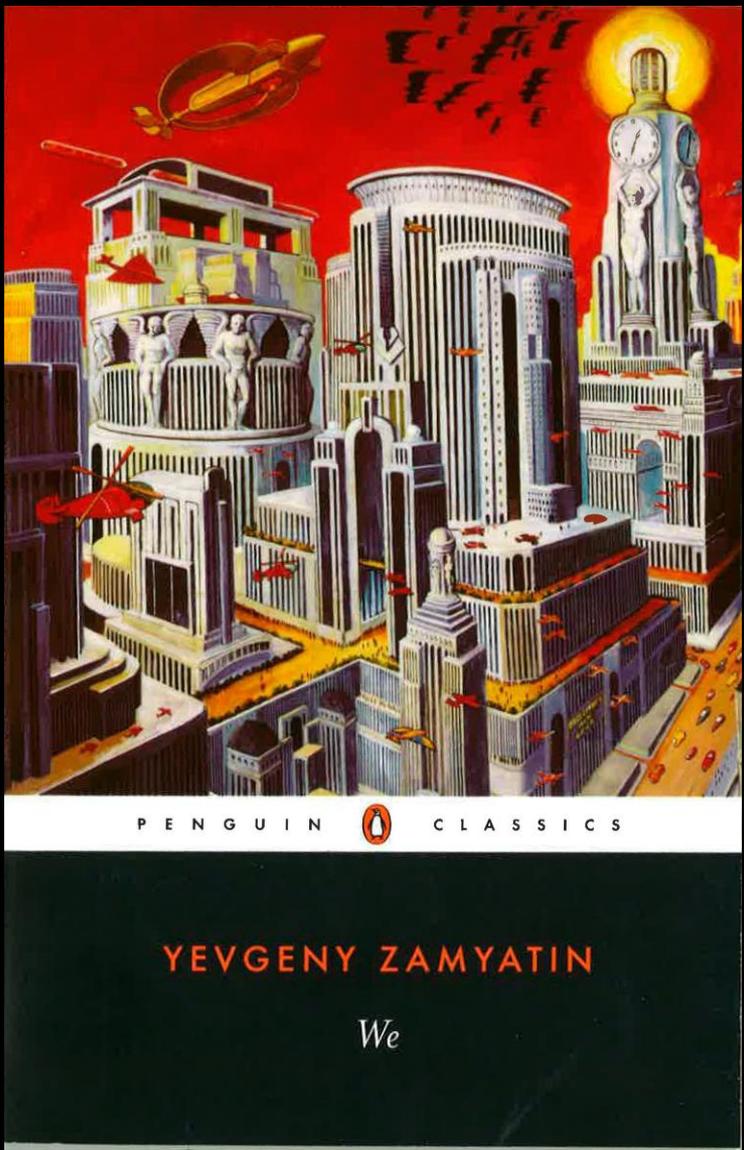
TETRASTICHON VERNACVLA VTOPIENSIVM LINGVA.  
 Vtopos ha Boccas peula chama.  
 0123456789 101112131415161718192021222324252627282930313233  
 polta chamaan  
 0123456789 101112131415161718192021222324252627282930313233  
 Bargol he maglomi baccan  
 0123456789 101112131415161718192021222324252627282930313233  
 foma gymnofophaon  
 0123456789 101112131415161718192021222324252627282930313233  
 Agrama gymnofophon labarem  
 0123456789 101112131415161718192021222324252627282930313233  
 bacha bodamilomin  
 0123456789 101112131415161718192021222324252627282930313233  
 Voluala barchin heman la  
 0123456789 101112131415161718192021222324252627282930313233  
 lauoluola dramme pagloni.  
 0123456789 101112131415161718192021222324252627282930313233  
 343536373839404142434445464748495051525354555657585960616263646566676869707172737475767778798081828384858687888990919293949596979899100101102103104105106107108109110111112113114115116117118119120121122123124125126127128129130131132133

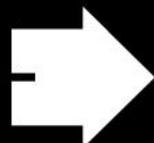
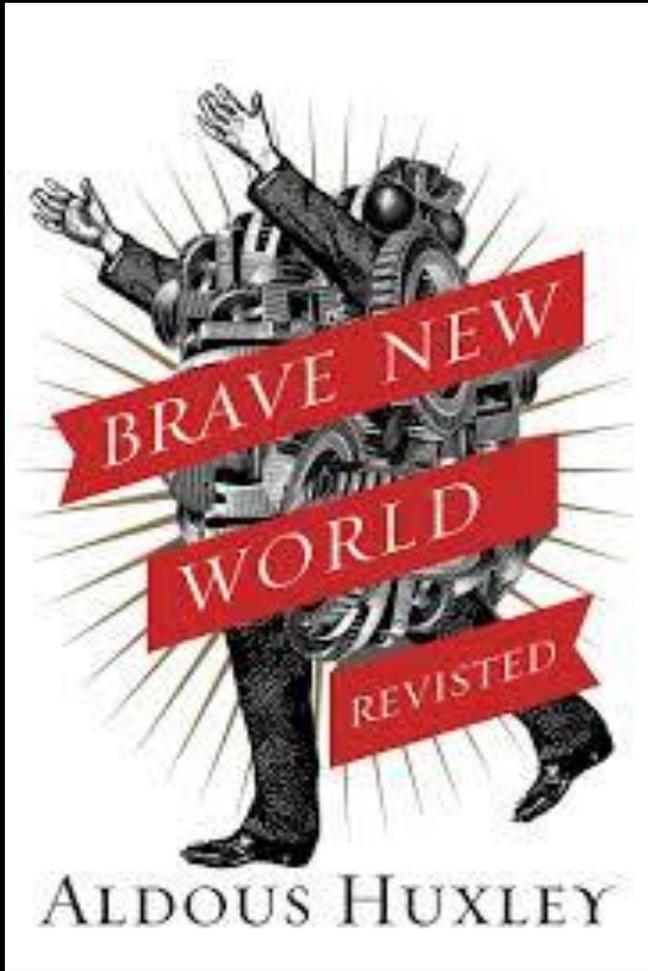
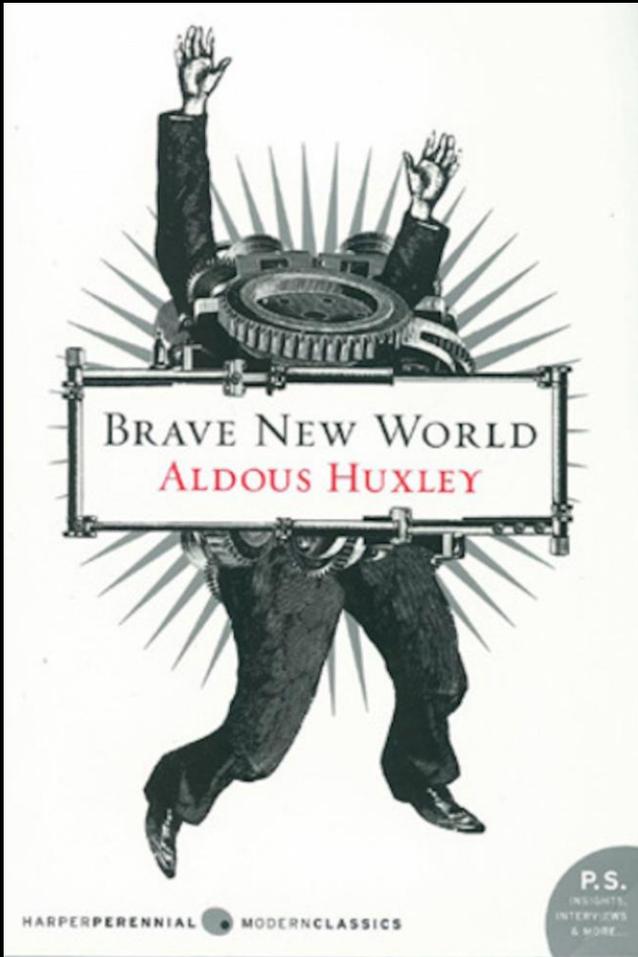
HORVM VERSVVM AD VERBVM HAEC EST SENTENTIA.  
 Vtopus me dux ex non infula fecit infulam.  
 Vna ego terrarum omnium abfcq̄ philofophia.  
 Ciuitatem philofophicam exprefsi mortalibus.  
 Libenter impartio mea, non grauatim accipio meliora.

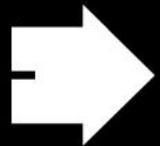
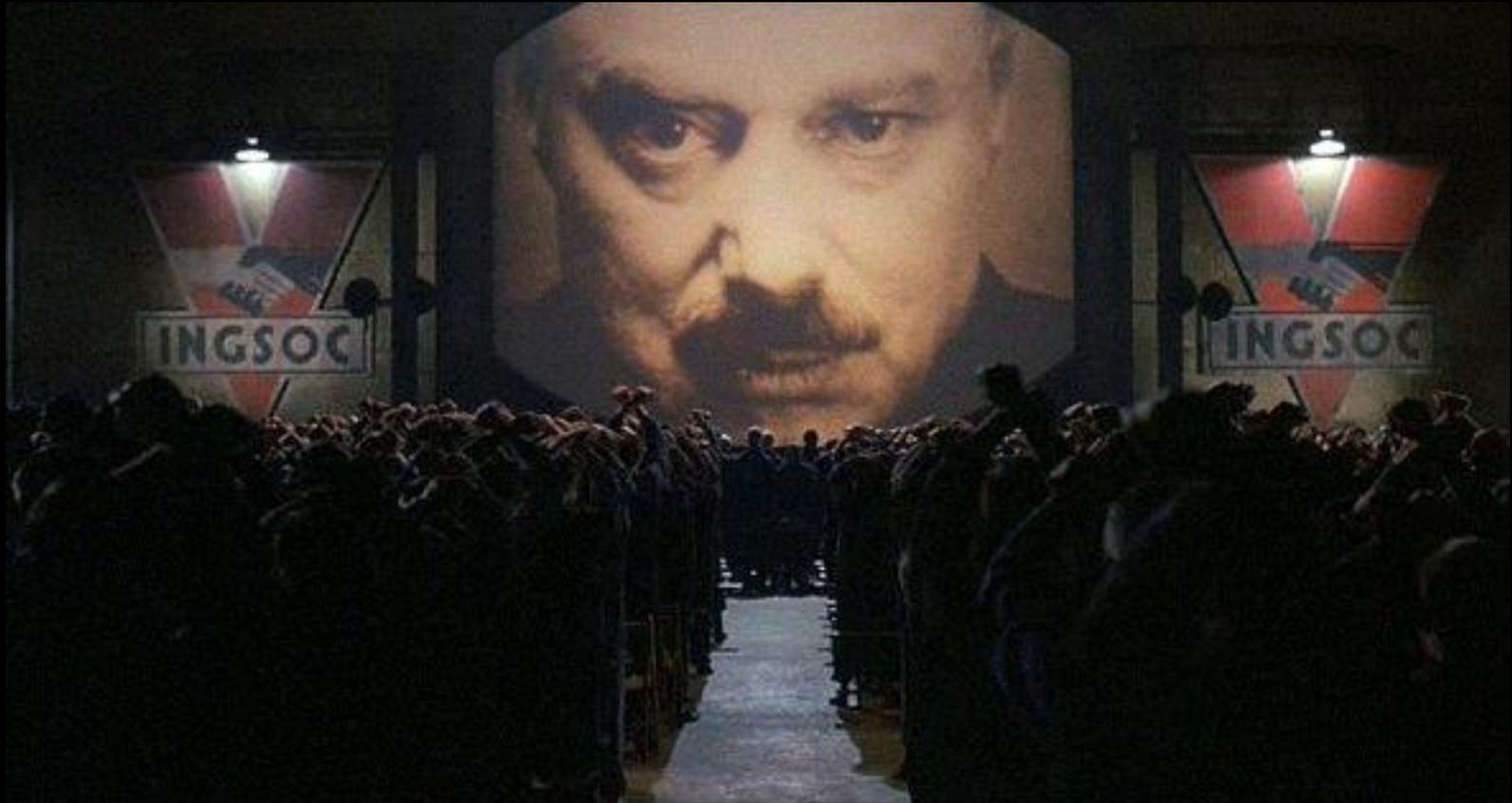


*Utopia or Dystopia?*



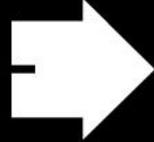


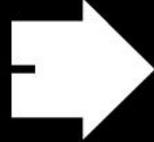
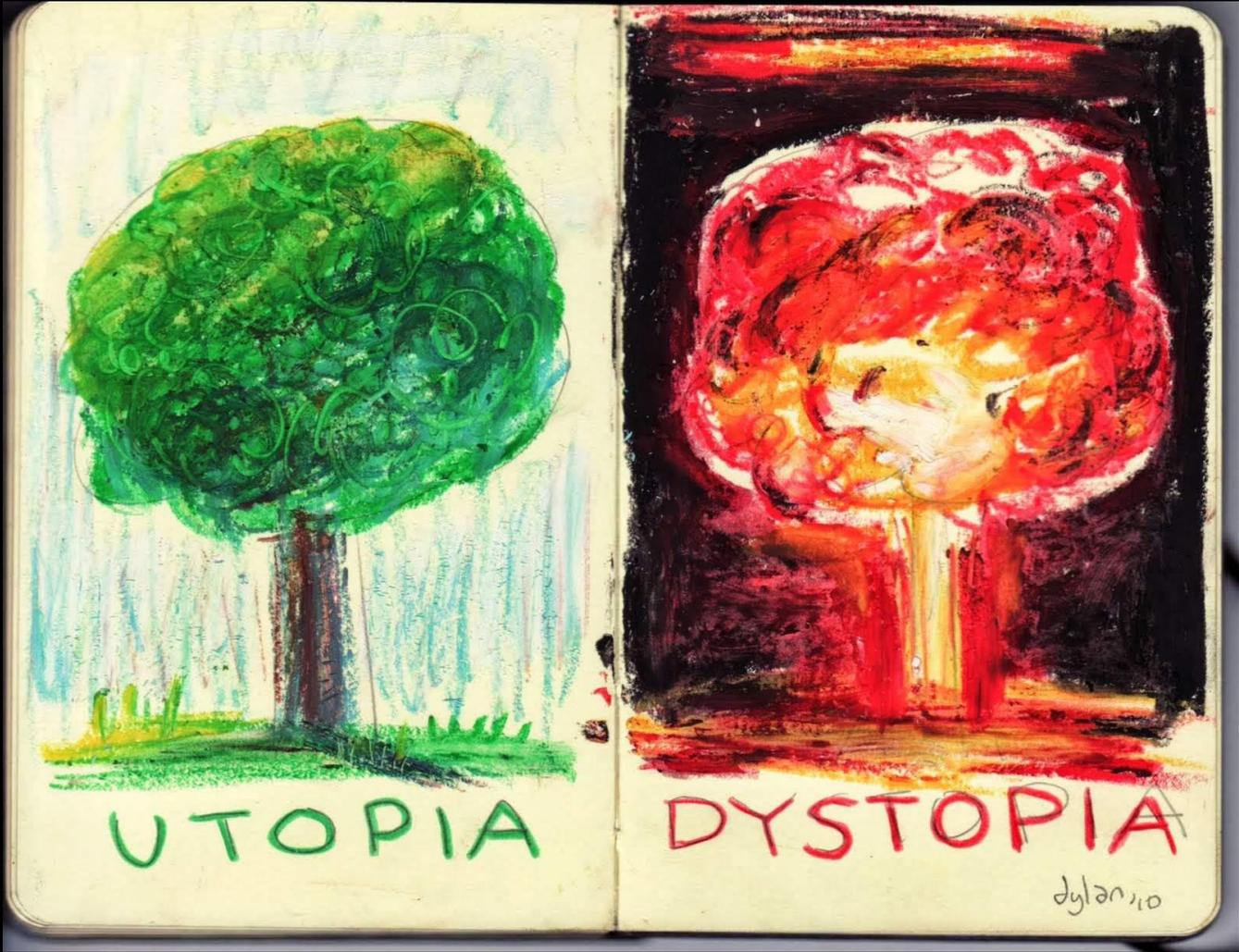






# HOW TO RECOGNIZE A DYSTOPIA





Thanks for your attention!

